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## **DCA ENTRANCE EXAMINATION - XI**

**DEFENCE CAREER ACADEMY**,

# AURANGABAD.

As an ISO 9001 : 2008 - Certified

ENT: 2020-2021 TIME : 2.30 Hrs.

Maths & GAT

Sr. No. **MAXIMUM MARKS : 150** 

### **QUESTION - BOOKLET**

### **GENERAL INSTRUCTIONS**

1. Do not carry any book, paper or any other material with you inside the Examination Hall.

2. Use only Black / Blue ball pen.

3. Keep the Hall Ticket with you ready for scrutiny.

4. Result of this Examination will be displayed on the Notice Board. The Result Sheet will include the successful/ qualified candidates ONLY.

5. All successful candidates indicated on the list shall present themselves for the invetview on the same day.

This Test Booklet contains 150 items (Questions). Question No. 1 to 150 (MCQ) carry 1 6. mark each You have to select the response which you want to mark on the Answer Sheet. In case you feel that there is more than one correct response, mark the response which you consider the best. In any case, Choose Only One response for each item.

7. All the answers must be marked on the Answer Sheet only. Do not write anything on this Test Booklet.

IMMEDIATELY AFTER THE COMMENCEMENT OF THE EXAMINATION, YOU SHOULD 8. CHECK THAT THIS TEST BOOKLET DOES NOT HAVE ANY UNPRINTED OR TORN OR MISSING PAGES OR QUESTION ETC. IF SO, GET IT REPLACED BY THE SUPERVISOR.

- 9. Ask for a separate paper for rough work.
- 10. Read the questions carefully, Remember, answers are to be indicated in the Answer

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Sheet Only. Return the Test Booklet, Rough work papers and the Answer Sheet immediately when asked to do so. You are NOT permitted to take away with you any paper concerning the Examination.

#### ANSWER SHEET

11. The Answer Sheet contains 150 counts, each subdivided in four { (1) (2) (3) (4)} subdivisions for indicating the correct choice of answers. After having selected the correct choice from the test Booklet, you should indicate that choice by completely blackening the respective circle, DO NOT merely cross the circle. You should indicate correct answer by blackening ONLY ONE circle in each answer. Any answer having more than ONE blackened circle will be treated as a WRONG answer.

12. Before starting the answering ensure that you have filled the complete information at the top of this Answer Sheet. Incomplete Answer Sheet will be regarded as invalid.

#### THANK YOU AND BEST OF LUCK



DCA Entrance Examination - 2020

P.P.P.

|     |                               | Part - I                                     | [ Math                      |  |
|-----|-------------------------------|--|-----------------------------|--|
| 01. | What is the common            | n difference of the A.P. 10,                 | 11.5, 13, 14.5,?            |  |
|     | 1) 1.5                        | 2) -1.5                                      | 3) 2.5                      | 4) -2.5  |
| 02. | Which of the follow           | ing are the next two terms of                | of the sequence 2, 5, 8     | , 11, ?  |
|     | 1) 13, 16                     | 2) 13, 17                                    | 3) 14, 17                   | 4) 14, 16  |
| 03. | Which of the follow           | ving sequences are in A.P. ?                 |                             |  |
|     | i) 1, 3, 6, 10                | ii) 3, 8, 13, 18,                            | iii) 7, 4, 1, -2,           | iv) -10, 13, -16, 11,  |
|     | 1) (i) and (ii)               | 2) (ii) and (iii)                            | 3) (iii) and (iv)           | 4) (iv) and (i)  |
| 04. | for an A.P., $a = 1$ and      | d d = 4. What is the value of                | $f n. if t_n = 81?$         |  |
|     | 1) 22                         | 2) 21  | 3) 20                       | 4) 19  |
| 05. | Which one of the fo           | llowing formula is true to f                 | ind the sum of first n      | terms of an A.P.?  |
|     | 1) $S_n = \frac{n}{4}(a-l)$   | $2) S_n = \frac{n}{4}(l-a)$                  | $3) S_n = \frac{n}{2}(a+l)$ | $4) S_n = \frac{n}{2}(l-a)$  |
| 06. | What are the roots of         | of the quadratic equation 2x <sup>2</sup>    | $x^{2} + 6 = -7x^{2}$       |  |
|     | 1) $-2, \frac{3}{2}$          | 2) $-2, \frac{2}{3}$                         | 3) $-2, -\frac{2}{3}$       | 4) $-2, -\frac{3}{2}$  |
| 07. | If one of the roots of        | f the quadratic equation kx <sup>2</sup>     | + 2x - 8 = 0 is -2, then    | n what is the value of k?  |
|     | 1) 2                          | 2) 3   | 3) 1                        | 4) 4   |
| 08. | If the point $(3, -(1))$      | lies on the graph of the equa                | ation $ax + 7y = 2$ , then  | what is the value of a ?   |
|     | 1) 6                          | 2) 3   | 3) -3                       | 4) 1   |
| 09. | A die is thrown. E is         | s the event that the uppermos                | st face shows a prime       | number. What is E equal to?  |
|     | 1) {1, 3, 5}                  | 2) {2, 3, 5}                                 | 3) {1, 2, 3}                | 4) {2, 3, 4}   |
| 10. |                               | 8, 9} and $A = \{1, 5, 8\}$ , what           |                             |  |
|     |                               | 2) {1, 2, 3}                                 | 3) {7, 8, 9}                | 4) {2, 3, 7, 9}  |
| 11. |                               | ark of the class 10-19?                      |                             |  |
| 10  | 1) 14.5                       | 2) 29  | 3) 4.5                      | 4) 9   |
| 12. |                               | ving is not a measure of the                 | •                           |  |
|     | 1) Mean                       | 2) Median                                    | 3) Mode                     | 4) Standard deviation  |
| 13. | cm. What is the length        | of PR?                                       |                             | A = 3  cm, AQ = 4.5  cm  and  PB = 2   |
|     | 1) 5 cm                       | 2) 4 cm                                      | 3) 3 cm                     | 4) 6.5 cm  |
| 14. |                               | -  |                             | icm, what is the length of SR?   |
|     | 1) 8 cm                       | 2) 10 cm                                     | 3) 12cm                     | 4) 16 cm   |
| 15. |                               | nedian. If $EF = 18 \text{ cm}$ , $DE^2 + D$ |                             | 0  |
|     | 1) 9 cm                       | 2) 14 cm                                     | 3) 4.5 cm                   | 4) 7 cm  |
| 16. | In $\triangle$ ABC, AB = 24cm | m, BC = $32$ cm and AC = $40$ cm             | • 1                         |  |
|     | 1) An acute angled tria       | ngle   | 2) An obtuse angled t       | riangle  |
| ÷-  | 3) A right angled triang      |  | 4) Triangle is not pos      |  |
| ×   | DEFENCE CAR                   | REER ACADEMY                                 | EntranceExa                 | $\mathbf{P}.\mathbf{P}.\mathbf{P}.\mathbf{P}.\mathbf{P}.\mathbf{P}.\mathbf{P}.\mathbf{P}.$ |

| 17. | What type of quadrilateral is a parallelogram inscribed in a circle ? |                                  |                              |                                 |
|-----|---|----------------------------------|------------------------------|---------------------------------|
|     | 1) Rectangle  | 2) Square                        | 3) Rhombus                   | 4) Trapezium                    |
| 18. | Where does the orthocent  | re of a right angle triangle lie | ?                            |                                 |
|     | 1) In the interior of the tria  | ngle                             | 2) In the exterior of the    | triangle                        |
|     | 3) On the hypotenuse  |                                  | 4) At the vertex of the r    | ight angle                      |
| 19. | If the ratio of the circumfe circle ?                                 | rence to the area of a circle i  | s numerically 2 : 7, then w  | what is the diameter of the     |
|     | 1) 7  | 2) 14                            | 3) $\frac{7}{\pi}$           | 4) $\frac{14}{\pi}$             |
| 20. | The radius of a circle is 5.  | 5 cm. What is the measure o      | f the arc of this circle who | ose length is 6.05 cm?          |
|     | 1) 31.5°  | 2) 60°                           | 3) 63 <sup>0</sup>           | 4) 120 <sup>0</sup>             |
| 21. | What is the length of a tan 24 cm?                                    | gent segment drawn from a        | point 26 cm away from t      | he centre of a circle of radius |
|     | 1) 25cm   | 2) 13cm                          | 3)12cm                       | 4) 10 cm                        |
| 22. | If the slope of the line join   | ing the points (k, - 4) and (-   | 1, -6) is -2, then what is t | he value of k?                  |
|     | 1) 2  | 2) -2                            | 3) 1                         | 4) -1                           |
| 23. | The equation of line is 3x  | + 6y - 9 = 0, then the slope i   | S                            |                                 |
|     | 1) -1/2   | 2) -1                            | 3) 1/2                       | 4) -2                           |

24. Two similar right triangles ABC and PQR are as shown in the figure. If AB =  $\sqrt{3}$ , PQ =  $\frac{\sqrt{3}}{2}$ , BC=1. Find

PR=?

|     |   | A<br>B<br>C                                   | P<br>Q<br>R                      |                                  |
|-----|---|---|----------------------------------|----------------------------------|
|     | 1) 2  | 2) 1  | 3) 2√3                           | 4) 4                             |
| 25. | For the angle in standard p<br>quadrant will the terminal | position, if the initial arm rota<br>arm be ? | tes 220° in clockwise dire       | ction, then in which             |
|     | 1) Quadrant I   | 2) Quadrant II                                | 3) Quadrant III                  | 4) Quadrant IV                   |
| 26. | The value of which of the                                 | following is 1 ?                              |                                  |                                  |
|     | (1)) $\cot^2 \theta - \csc^2 \theta$                      | 2) $\csc^2\theta - \cot^2\theta$              | 3) $\csc^2\theta + \cot^2\theta$ | 4) $\tan^2\theta - \sec^2\theta$ |
| 27. | What is the distance betw                                 | teen the point $A(7, 5)$ and B                | (2,5)?                           |                                  |
|     | 1) 0  | 2) 2  | 3) 5                             | 4) 7                             |
| 28. | What is the equation of a                                 | line passing through (2,–(1))                 | and parallel to the line 3       | x + 4y = 10?                     |
|     | 1) $3x + 4y + 2 = 0$                                      | 2) $3x + 4y - 2 = 0$                          | 3) $3x - 4y - 2 = 0$             | 4) -3x + 4y - 2 = 0              |
| 29. | An arc of a circle of radiu                               | s 10 cm subtends an angle of                  | f 72° at the centre. What i      | s the length of the arc?         |
|     | 1) 12.56 cm   | 2) 6.28 cm                                    | 3) 125.6 cm                      | 4) 62.8 cm                       |
|     |   |   |                                  |                                  |

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| 30. |  | rcle is 110 cm. What is the le<br>2) 33 cm  | •  | le whose measure is 72 <sup>o</sup> ?<br>4) 55 cm         |
|-----|--|---|--|---|
| 31. | 1) 22 cm<br>The diameter of a solid me<br>What will be the length of | etallic sphere is 18 cm. It is r  | 3) 44 cm<br>nelted and drawn into a w        | /   |
|     | 1) 36 m  | 2) 54 m   | 3) 108 m                                     | 4) 144 m  |
| 32. | If $\alpha + \beta = -2$ and $\alpha^2 + \beta$                      | $^2 = 74$ , what is the quadratic   | ic equation whose roots a                    | are $\alpha$ and $\beta$ ?                                |
|     |  | 2) $x^2 + 2x - 35 = 0$  |  |   |
| 33. |  | $\frac{1}{2}$ and $\frac{1}{2}$ $\frac{1}{2}$   |  |   |
| 34. |  | 2) 2<br>which the simultaneous equa   | 3) 1 ations mx + 5y - 11 = 0 and             | 4) no common tangent<br>d $14x + 7y - 15 = 0$ do not have |
|     | unique solution ?<br>1) 10   | 2) 14   | 3) 11  | 4) 15   |
|     |  | ,   |  | 4) 15   |
| 35. | What is the value of $\frac{1}{x} + \frac{1}{x}$                     | $\frac{1}{y}$ , if $\frac{5}{x} + \frac{9}{y} = 6$ and $\frac{1}{x} + \frac{5}{y}$            | = 30 ?                                       |   |
|     | 1) 6   | 2) –6   | 3) 4   | 4) – 4  |
| 36. | If the slope of the line join  | ing the points (2, k) and (–4   | $(1, 2)$ is $\frac{1}{2}$ , then what is the | e value of k?   |
|     | 1) 2   | 2) 3  | 3) –4  | 4) 5  |
| 37. | For the angle $\theta$ in standard of cot $\theta$ ?                 | d position, if the terminal arr   | n passes through the poin                    | t $(6, -8)$ , then what is the value                      |
|     | $(1) - \frac{4}{3}$  | 2) $\frac{4}{3}$  | $(3) \frac{3}{3}$                            | 4) $\frac{3}{4}$  |
|     | $1) = \frac{1}{3}$   | 2) 3  | $(3) - \frac{3}{4}$                          | <sup>4)</sup> 4   |
| 38. | What is the value of mean  | $f(\overline{\mathbf{x}})$ , if $\sum f_i \mathbf{x}_i = 30$ and $\sum f_i \mathbf{x}_i = 30$ | $f_i = 6$ ?                                  |   |
|     | 1) $\frac{1}{5}$   | 2) 5  | 3) 24  | 4) 36   |
| 39. | What is the roots of the qu  | uadratic equation $6x^2 - 13x$  | +6=0?  |   |
|     | 1) $\frac{2}{3}, \frac{3}{2}$  | 2) $\frac{2}{3}, -\frac{3}{2}$  | $(3) -\frac{2}{3}, \frac{3}{2}$              | 4) $-\frac{2}{3}, -\frac{3}{2}$                           |
| 40. | Three conis are tossed sim   | nultaneously. P is the event of   | of getting at least two head                 | ds. What is Pequal to ?                                   |
|     | 1) { HHH, HHT, HTH, '  | THH}  | 2) {HHT, HTH, THH                            | [}  |
|     | 3) {HHT}   |   | 4) {HTH, THH}                                |   |
| 41. |  | in $\triangle$ DEF, DE = DF. $\angle$ B.<br>Stheir corresponding heights                      | ,  | C) = $32 \text{ cm}^2$ and A ( $\Delta \text{ DEF}$ ) =   |
|     | 1) 16:49   | 2) 49 : 16  | 3) 4 : 7                                     | 4) 7 : 4  |
| 42. |  | 5cm, $PF = 10$ cm. What is th   |  |   |
| 12  | 1) 1:3 In $A A B C A B = 12 \text{ cm}^{-1}$                         | 2) 3 : 1<br>PC = 10 cm $AC = 8 cm W$  | 3) 2:3 What type of $A APC$ is 2             | 4) 3 : 2  |
| 43. | In $\triangle$ ABC, AB = 12 cm.<br>1) An acute angled triangle       | BC = 10  cm, AC = 8  cm. W  | 2) An obtuse angled tria                     | angle   |
|     | 3) A right angled triangle   |   | 4) An isosceles triangle                     | e   |
| *   | DEFENCE CAREE  | RACADEMY 3  | Entrance Exar                                | nination - 2020 P.P.P.                                    |

| 44.        |   | -  |                                    | cle. A and B are the point on the |
|------------|---|--|------------------------------------|-----------------------------------|
|            |   | $= 70^{\circ}$ . What is the measure o         |                                    | 4. 250                            |
| 45         | 1) $110^{\circ}$  | 2) $70^{\circ}$                                | 3) 55 <sup>0</sup>                 | 4) 35 <sup>°</sup>                |
| 45.        |   | ntre of a right angled triangle                |                                    | . 1                               |
|            | 1) In the interior of the tri                               | e  | 2) In the exterior of the          | e e                               |
| 10         | 3) At the vertex of the right                               | 0  | 4) At the midpoint of t            | <b>91</b>                         |
| 46.        | quadrant will the terminal                                  | position, if the initial arm rot<br>l arm be ? | ates 230° in anticlockwise         | direction, then in which          |
|            | 1) Quadrant I   | 2) Quadrant II                                 | 3) Quadrant III                    | 4) Quadrant IV                    |
| 47.        | For the angle $\theta$ in standar value of cosec $\theta$ ? | rd position, if the terminal ar                | m passes through the poir          | nt $(-5, 12)$ , then what is the  |
|            | 12  | 13   | 12                                 | 13                                |
|            | 1) $\frac{12}{13}$  | 2) $\frac{13}{12}$                             | $(3) - \frac{12}{13}$              | $(4) - \frac{13}{12}$             |
| 48.        | A (-2, 3), B(4, -3), C(4,                                   | 2), D(3, k). If line AB is par                 | allel to line CD, then wha         | t is the value of k?              |
|            | 1) 3  | 2) –3  | 3) 1                               | 4) -1                             |
| 49.        | What is the common diff                                     | erence of the A. P. 239, 236                   | , 233, ?                           |                                   |
|            | 1) 3  | 2) –3  | 3) 4                               | 4) -4                             |
| 50.        | In given figure, DE  BC, i                                  | if AB = 7.6  cm, AD = 1.9  cm                  | n, then AE : EC is :               |                                   |
|            |   | А  |                                    |                                   |
|            |   |  | $\backslash$                       |                                   |
|            |   | В  | E                                  |                                   |
|            |   | в  | $\square$                          |                                   |
|            | 1) 1 : 4  | 2) 1 : 3                                       | 3) 4 : 1                           | 4) 3 : 1                          |
| <b>F</b> 1 | If sec $\theta = \sqrt{\frac{13}{12}}$ , then the           |  |                                    |                                   |
| 51.        | If sec $0 = \sqrt{\frac{12}{12}}$ , then the                | e value of sin $\theta$ - cos $\theta$ is      |                                    |                                   |
|            | 1   | $1 - \sqrt{12}$                                | $1 + \sqrt{12}$                    | 1                                 |
|            | 1) $\frac{1}{\sqrt{12}}$                                    | 2) $\frac{1-\sqrt{12}}{\sqrt{13}}$             | 3) $\frac{1+\sqrt{12}}{\sqrt{13}}$ | 4) $\frac{1}{\sqrt{13}}$          |
| 52.        | What is the value of D. fo                                  | or the simultaneous equation                   | ns 3x + 2v + 11 = 0 and 7          | x - 4y = 9?                       |
|            | (1)) 26   | 2) -26   | 3) 62                              | 4) -62                            |
| 53.        |   | ultaneously. What is the prob                  | bability of getting at least of    | one tail ?                        |
|            | 1   | 4  | 3) $\frac{3}{4}$                   | . 1                               |
|            | 1) $\frac{1}{2}$  | 2) $\frac{4}{3}$                               | $3)\frac{1}{4}$                    | 4) $\frac{1}{4}$                  |
| 54.        | The values of mean and n of the median ?                    | node for a certain frequency                   | distribution are 96 and 93         | 3 respectively. What is the value |
|            | 1) 92   | 2) 95  | 3) 94                              | 4) 97                             |
| *          | DEFENCE CARE  | ERACADEMY 4                                    | Entrance Exa                       | mination-2020 P.P.P.              |
|            |   |  |                                    |                                   |

| 55. | Which of the following a 1) 1,3,4,10,                 |   | 3) 28, 26, 24, 22,                        | (1) $(1)$ $(2)$ $(3)$ $(1)$                              |
|-----|---|---|---|--|
|     | 1) 1,3,4,10,  | 2) 5, 0, 12, 24,  | 5) 28, 20, 24, 22,                        | 4) 4, 2, 3, 1,   |
| 56. | If $\sin \theta = \frac{12}{37}$ , then the v         | value of $\cot \theta$ is :                                     |   |  |
|     | 1) $\frac{37}{35}$                                    | 2) $\frac{35}{37}$  | 3) $\frac{12}{35}$                        | 4) $\frac{35}{12}$                                       |
| 57. |   | of a circle of radius 41 cm at a $2$                            |   |  |
| 58. | (1)) 40<br>In the figure, seg PO is the               | 2) 80<br>ne diameter of the circle with                         | 3) 20<br>centre 3)Chord AB $\perp$ Di     | 4) 41<br>(ameter PO at 4) $DO = 9AB$                     |
| 001 | $= 30$ , Then PQ $= \dots$                            | P   |   |  |
|     | 1) 17   | 2) 26   |   |  |
|     |   |   | В   |  |
|     | 3) 34   | 4) 52   |   |  |
| 59. | <u> </u>  | egments to a circle with centr<br>of each tangent segment is ec | -   | ely from point A in the exterior the circle. Then AO =cm |
|     | 1) 7 $\sqrt{2}$                                       | 2) 7 $\sqrt{3}$   | 3) $14\sqrt{2}$                           | 4) 14 $\sqrt{3}$   |
| 60. | The co - ordinates radius                             | s of circumcircle of $\triangle PQR$ if                         | P = (5, -(1)), Q c(-3,3)                  | and $R = (-2, 6)$ is =                                   |
|     | 1) $2\frac{1}{2}$                                     | 2) 10   | 3) $1\frac{1}{2}$                         | 4) 5   |
| 61. |   | h is equidistance from the poi                                  |   |  |
| 62. | 1) (0,-2)<br>If the distance between t                | 2) (-2,0)<br>he points (k,-2) and (-2, -5) is                   | 3) $(2,-2)$<br>s 5 then the value of K is | 4) (2,2)   |
| 02. | (1)) $k = 6$ or $k = 2$                               | 2) $k = 6$ or $k = 2$   |   | 4) $k = -6$ or $k = -2$                                  |
| 63. | If $\frac{4\sin A}{3\cos A} = 1$ , then the v         | value of sec A is :   |   |  |
|     | 1) $\frac{3}{5}$                                      | 2) $\frac{5}{3}$  | 3) $\frac{5}{4}$                          | 4  |
|     | $\frac{1}{5}$   | $\frac{2}{3}$   | $\frac{3}{4}$                             | 4) $\frac{4}{5}$   |
| 64. | $\frac{1}{2}\sin^2 90^0 + \frac{1}{4}\cos^2 60^0 + c$ | $\cot^2 90^0 - \frac{3}{4} \sec^2 30^0$                         |   |  |
|     | 1) $\frac{5}{16}$                                     | 2) $-\frac{7}{16}$  | 5   | 7  |
|     | 10  | 10  | 3) $-\frac{5}{16}$                        | 4) $\frac{7}{16}$  |
| 65. | The value of $\sin 75^\circ + \cos 75^\circ$          |   |   |  |
|     | 1) $\sqrt{3}$   | 2) $\frac{\sqrt{6}}{2}$   | 3) $-\sqrt{3}$                            | 4) $\sqrt{3} + 1$  |
| 66. | If the diagonal of a rectar rectangle is :            | ngle is 17 cm long and the per                                  | imeter of the rectangle is                | 46 cm, then the area of the                              |
|     | (1)) $120 \text{ cm}^2$                               | 2) 112 cm <sup>2</sup>  | 3) 132 cm <sup>2</sup>                    | 4) 289 cm <sup>2</sup>                                   |
| 67. | If $(-2, -3)$ is a point on the                       | the line $2y = mx + 5$ , then what                              | t is the value of m?                      |  |
|     | 1) $\frac{11}{2}$                                     | 2) $-\frac{11}{2}$  | 3) $\frac{2}{11}$                         | 4) $-\frac{2}{11}$                                       |
| *   | DEFENCE CARE  | ER ACADEMY 5  | Entrance Exan                             | nination - 2020 P.P.P.                                   |
|     |   |   |   |  |

| 68. | Arc of a circle subtends and angle of $189^{\circ}$ at the centre of the circle if the length of the arc is 33 cm, then the |                       |   |                                      |
|-----|---|-----------------------|---|--------------------------------------|
|     | radius of circle is :   |                       |   |                                      |
|     | 1) 3 cm   | 2) 7 cm               | 3) 10 cm                                    | 4) 14 cm                             |
| 69. | The measure of the con  | mplementary ang       | le of measure 55° is                        |                                      |
|     | 1) $145^{\circ}$  | 2) 55 <sup>°</sup>    | 3) 35 <sup>0</sup>                          | 4) None of these                     |
| 70. | The measure of an angle   | e is four times the r | neasure of its supplementary angle          | . Then the measure of the angle is   |
|     | 1) 35 <sup>0</sup>  | 2) 72 <sup>0</sup>    | 3) 108°                                     | 4) 144 <sup>0</sup>                  |
| 71. | Which of the following  | pairs the pairs of    | co-terminal angles ?                        |                                      |
|     | 1) $425^{\circ}$ , $65^{\circ}$   | 2) 430°, 70           | $3) 450^{\circ}, 90^{\circ}$                | 4) $720^{\circ}$ , $40^{\circ}$      |
| 72. |   |                       |   | One sicle of the smaller triangle is |
|     | 10 cm. Then the corres  | ponding side of t     | he bigger triangle is                       |                                      |
|     | 1) 15   | 2) 20                 | 3) 30                                       | 4) 7.5                               |
| 73. | Which of the following  | statements is fals    | se?   |                                      |
|     | i. The sum of any two   | sides of the triang   | gle together is greater than the thi        | rd side.                             |
|     | ii. If any two angle of a   | triangle are not c    | ongruent, then the side opposite            | to the smaller angle is smaller.     |
|     | iii. Each of the perpend  | licular sides of a r  | ight triangle is smaller than the hy        | potenuse.                            |
|     |   | ne segment to a li    | ine drawn from a point outside th           | e line tis the greatest.             |
|     | 1) i.   | 2) ii                 | 3) iii                                      | 4) iv                                |
| 74. | Find the ratio in which   | the line segment      | joining the points (6,4) and (1)),-         | (7) is divided by the x-axis.        |
|     | 1) 4:7  | 2) 7:4                | 3) 5:7                                      | 4) 7:5                               |
| 75. | If a square is divided in   | to two congruent      | t parts then which of the following         | g figures are obtained ?             |
|     |   |                       | 1   |                                      |
|     | 1) Two equilateral trian  | ngles                 | 2) A square whose area is $\frac{1}{3}$ the | ne area of the other part.           |
|     | 3) Two rectangles   |                       | 4) All of these                             |                                      |
|     |   |                       | Dont IL CAT                                 |                                      |

#### Part - II GAT

#### COMPREHENSION

# Direction. Q. 76-78 In this section you have a short passage. After the passage you will find several questions based on the passage. First, read the passage and answer the questions based on it.

The last twenty years have witnessed an explosion of growth opportunities for women in industry, especially at the decision making level. Today more young women have a change to walk the competitive edge and proved that their abilities are at par with if not better than those of their male colleagues.

However, as they are beginning to storm the traditionally male bastions of management they are finding out that the roads to success are paved with difficulties. They discover very early in their career that the battle for supremacy in corporate organizations calls into play not only the forces, of power, control and dominance, but issues of gender, attitude and acceptance of women.

76. The first sentence of the passage implies that job opportunities

1) for women have increased.

(2) in industry have increased.

(3) for women at the managerial level have increased.

(4) in the corporate sector have increased.

77. Which one of the following phrases best reflects the meaning of "male bastions"?

- 1) Management styles of males.
- (2) Management areas dominated by males

(3) Careers for males

(4) Management abilities of males.

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- 78. According to the passage, women in high positions have
  - 1) no problems at all.
  - (2) some problems.
  - (3) Problems related to power and control.
  - (4) Problems related to roles of women in society.

#### SPOTTING ERRORS

**Directions:** Q.79-84: In this section, six sentences are given. Each sentence has three parts indicated by a, b and c. Read each sentence to find out whether there is an error in one of the parts. If you find an error in any one of the parts [a, b, c,] indicate your response by blackening the letter related to that part in the Answer Sheet provided. If a sentence has no error, indicate this by blackening 4) which stands for "No error".

- 79. When the teachers are on strike 1) /and a notice to this effect is pasted on the college gate(2)/there is no sense to go there.(3)/No error(4)
- 80. Neither India nor Pakistan 1) /have yet acquired (2) /the capability to produce nuclear weapons.(3) / No error(4)
- 81. The manager of the bank was busy;1)/so he asked them to come and(3)/see him between two to three in the afternoon(3)/No error(4)
- 82. The conductor asked the passenger 1) /why had he not purchased his (2)/ ticket for the journey(3)/ No error(4)
- 83. I shall write1)/to you (2)/when I shall reach Bangalore (3)/No error(4)
- 84. What sort of a drug this is1)/that no one seems to be able to predict its long-term effects (2)/ with any certainty?(3) / No error(4)

#### SENTENCE IMPROVEMENT

**Directions : Q. 85 - 90**: In this section, you will find a few sentences, parts of which are printed in bold. You may also find a group of words which is printed in bold. For each bold part, four words/ phrase are listed below. Choose the word nearest in meaning to the bold part and blacken the corresponding space in the Answer Sheet.

| 85. | The old man shows no sign of <b>infirmity</b> even though he is eighty years old |                                     |                              |  |
|-----|--|-------------------------------------|------------------------------|--|
|     | 1) lack of firmness  | (2) Feebleness                      | (3) fickleness               | (4) indolence                            |
| 86. | Most of the politicians  | these days have a large num         | ber of <b>toadies</b> around | them.                                    |
|     | 1) servants  | (2) followers                       | (3) sycophants               | (4) professional assistants              |
| 87. | The weavers have to de   | o <b>monotonous</b> work.           |                              |  |
|     | 1) autonomous  | (2) irksome                         | (3) exhausting               | (4) repetitive                           |
| 88. | There is not a <b>single</b> we  | ord that is <b>redundant</b> in the | report.                      |  |
|     | 1) unimportant   | (2) not needed                      | (3) bombastic                | (4) flowery                              |
| 89. | The country economy i  | is beginning to <b>look up</b> now. |                              |  |
|     | 1) look clear  | (2) go down                         | (3) remain static            | (4) improve                              |
| 90. | We agreed to have the  | Town Hall as the <b>rendezvo</b> u  | us for all the scout troc    | ops.                                     |
|     | 1) assembly  | (2) camping ground                  | (3) picnic spot              | (4) meeting place                        |
|     |  | SENTENCE (                          | COMPLETION                   |  |
|     | ction (Q.91 to 96) : Pick<br>ingfully complete.                                  | out the most effective word         | from the given words to      | o fill in the blank to make the sentence |
| 91. | The two sisters look so  | that it is difficult to te          | ll one from the other.       |  |
|     | 1) same  | 2) similar                          | 3) identical                 | 4) alike                                 |
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| 92. | Since one cannot read every book, one should be content with making a selection. |   |                 |               |  |
|-----|--|---|-----------------|---------------|--|
|     | 1) normal  | 2) standard   | 3) sample       | 4) judicious  |  |
| 93. | Success comes to those   | e who are vigilant not to per                               | mitfrom the cho | osen path.    |  |
|     | 1) diversion   | 2) deviation  | 3) affected     | 4) inflicted  |  |
| 94. | His actions had  | pain and suffering on thou sa                               | ands of people. |               |  |
|     | 1) deplored  | 2) eliminated   | 3) obstruction  | 4) inflicted  |  |
| 95. | He has good ove  | er the famous world languag                                 | ges.            |               |  |
|     | 1) authority   | 2) expertise  | 3) hold         | 4) command    |  |
| 96. | The lions in the Gir for   | in the Gir forest are protected as they come under species. |                 |               |  |
|     | 1) dangerous   | 2) engendered   | 3) enamoured    | 4) endangered |  |

#### **SYNONYMS**

**Direction.** Q 97 & 98 In this section you will find a a few sentences, parts of which are italicised. You may also find only a group of words which is italicised. For each italicized part, four words / phrases are listed below. Choose the word/ phrase nearest in meaning to the italicised word or phrase.

| A civilised Roman <i>banquet was</i> a thing of great richness, style and decorum. |  |   |  |  |
|--|--|---|--|--|
| 1) table   | (2) ornament                               | (3) feast   | (4) palace   |  |
| 98. Last evening I was <i>held up</i> at the meeting.                              |  |   |  |  |
| 1) delayed   | (2) stopped                                | (3) detained  | (4) kept   |  |
|  | 1) table<br>Last evening I was <i>held</i> | 1) table(2) ornamentLast evening I was <i>held up</i> at the meeting. | 1) table(2) ornament(3) feastLast evening I was <i>held up</i> at the meeting. |  |

#### ANTONYMS

**Directions (Qs. 99 & 100):** In this section each item consists of a word or a phrase which is underlined in the given sentence. It is followed by four words or phrases. Select the word or phrase which is closest to the opposite in meaning of the underlined and bold word or phrase.

| 99.  | He was <b>immaculately</b> | dressed for the party.             |                           |                                       |
|------|----------------------------|------------------------------------|---------------------------|---------------------------------------|
|      | (1) Imperfectly            | (2) Irresponsibly                  | (3) Incompletely          | (4) Moderately                        |
| 100. | The teachers have been     | n observing his <b>impertinent</b> | t behavior.               |                                       |
|      | (1) Indifferent            | (2) Polite                         | (3) Rude                  | (4) Unpleasant                        |
| 101. | A boy walks at a speed     | l of 5 m/s towards a plane m       | hirror. The boy and his   | image in the mirror are moving        |
|      | (1) towards each other     | at a speed of 5 m/s                | (2) away from each        | other at a speed of 5 m/s             |
|      | (3) towards each othe      | r at a speed of 10 m/s             | (4) away from each        | other at a speed of 10 m/s            |
| 102. | The size of an image for   | ormed in a pinhole camera n        | nay be increased by       |                                       |
|      | (1) placing the object 1   | nearer to the camera               |                           |                                       |
|      | (2) reducing the size of   | f the object                       |                           |                                       |
|      | (3) decreasing the dist    | ance between the pinhole an        | d the screen              |                                       |
|      | (4) making the pinhole     | bigger                             |                           |                                       |
| 103. | The Centre of the sphe     | ere of which the spherical mi      | irror forms a part is cal | led                                   |
|      | (1) Centre of curvature    | e                                  | (2) focus                 |                                       |
|      | (3) pole                   |                                    | (4) vertex                |                                       |
| 104. | A 110 volt toaster over    | n draws a current of 6 amper       | re on its highest setting | as it converts electrical energy into |
|      | thermal energy. The to     | asters maximum power ratin         | g is                      |                                       |
|      | (1) 660 W                  | (2) 760W                           | (3) 110 W                 | (4) 55 W                              |
| 105. | Which resistor will be     | physically larger in size ?        |                           |                                       |
|      | (1) 10 ohm, 50 W           | (2) 100 ohm, 10 W                  | (3) 1k ohm, 1 W           | (4) 10M ohm, 1/2 w.                   |
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| 106. | The electronic configura           | ation (2, 8, 5) belongs to                   |                                       |   |
|------|------------------------------------|--|---------------------------------------|---|
|      | (1) Mg                             | (2) Al                                       | (3) Si                                | (4) P                                   |
| 107. | The chemical formula for           | or carbonic acid is                          |                                       |   |
|      | (1) H <sub>2</sub> SO <sub>4</sub> | (2) $H_2 CO_3$                               | (3) HNO <sub>2</sub>                  | (4) HCl                                 |
| 108. |                                    | ators is known as                            | 5                                     |   |
|      |                                    |  | (3) universal                         | (4) olfactory                           |
| 109  | metal is genera                    |  | (1)                                   | (),                                     |
| 1071 | (1) Copper                         |  | (3) Iron                              | (4) Zinc                                |
| 110. |                                    | lar formula $C_2 H_6$ has                    | . ,                                   |   |
|      | (1) 6                              | (2) 7  | (3) 8                                 | (4) 9                                   |
| 111. | The largest gland in Hu            | man body is                                  |                                       |   |
|      | (1) Pancreas                       |  | (3) Liver                             | (4) Salivary gland                      |
| 112. | is brain of c                      |  |                                       |   |
| 112  | (1) Lysosome                       |  | (3) Golgi bodies                      | (4) Nucleus                             |
| 115. | (1) Algae                          | hibians of plant kingdom<br>(2) Bryonbytes   | (3) Fungi                             | (4) Pteridophyte                        |
| 114. | Find the CORRECT ma                |  | (3) I uligi                           | (I) I tertdopnyte                       |
|      | (1) Meristematic tissue            | - dead tissue                                | (2) Sclerenchyma - p                  | ower of cell division                   |
|      | (3) Xylem - Conduction             |  | · · · · · · · · · · · · · · · · · · · | sible for secondary growth              |
| 115. |                                    | substances into simple subs                  |                                       |   |
| 116  | (1) digestion                      | (2) ingestion<br>business concessions from k |                                       |   |
| 110. | (1) Shah                           |  | (3) Zamorin                           |   |
| 117. |                                    | was regarded as a da                         |                                       | () summign                              |
|      |                                    | (2) Africa                                   |                                       | (4) Eurape                              |
| 118. |                                    | unded in Oct 1949 under th                   |                                       |   |
|      | -                                  | (2) Sun - yet - sen (3) C                    | -                                     | (4) Dr. B.R. Ambedkar                   |
| 119  |                                    | ntitled "" is a man                          |                                       |   |
|      |                                    | (2) Mein Kampf                               |                                       | (4) Nazism                              |
| 120. | · · ·                              |  |                                       | appointed by the                        |
| 1201 | (1) council                        | (2) Assembly                                 | (3) Secretary                         | (4) Security Head.                      |
| 121  |                                    | largest counfry in                           |                                       | ( ) ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ |
|      | (1) fifth                          | (2) Sixth                                    | (3) Seventh                           | (4) fourth                              |
| 100  |                                    |  |                                       |   |
| 122. | The forest soils are               |  | (2) don't nod                         | (1) mint                                |
| 102  |                                    | (2) dark brown                               | (3) dark red                          | (4) pink                                |
| 123. | Rajasthan plain is know            |  | (2) C - 1:                            | (A) Creat Indian                        |
| 104  | (1) sahara                         | (2) Kalahari                                 | (3) Gobi                              | (4) Great Indian                        |
| 124. | • • •                              | in is the leading producer of                |                                       |   |
| 105  | (1) bajara                         | (2) Wheat                                    | (3) Oilseeds                          | (4) sugarcane                           |
| 125. | Varanasi is famous for _           |  |                                       |   |
|      | (1) Silk sarees                    | (2) Cotton sarees                            | (3) Woollen Clothes                   | (4) leather production                  |
| 126. |                                    | s haveright to vote                          |                                       |   |
|      | (1) Unequal                        | (2) equal                                    | (3) limited                           | (4) indirect                            |
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| 127. | The party (or parties) winning the majority of seats in the election is known asparty.                            |                         |   |                                      |  |  |  |
|------|---|-------------------------|---|--------------------------------------|--|--|--|
|      | (1) Ruling  | (2) opposition          | (3) Independent                               | (4) Free                             |  |  |  |
| 128. | India has adopted   | system of government    |   |                                      |  |  |  |
|      | (1) Unitary   | (2) federal             | (3) presidential                              | (4) limited monarchy                 |  |  |  |
| 129. | is a prin   |                         |   |                                      |  |  |  |
|      | (1) critizing the government  |                         | (2) deciding policies                         |                                      |  |  |  |
|      | (3) voting  |                         | (4) attending meetings                        |                                      |  |  |  |
| 130. | To maintain and captureis the main aim of   |                         | f the political parties.                      |                                      |  |  |  |
|      | (1) Publicity   | (2) Minority            | (3) Power                                     | (4) Information                      |  |  |  |
| 131. | The principal copper deposits of India lie in which of the following places?                                      |                         |   |                                      |  |  |  |
|      | 1) Hazaribag and Sing   | gbhum of Bihar          | 2) Khetri and Daribo area                     | Khetri and Daribo areas of Rajasthan |  |  |  |
|      | 3) Anantapur in Andhra Pradesh  |                         | 4) Siwaliks in Uttar Pradesh and in Karnataka |                                      |  |  |  |
| 132. | Which of the following are true regarding Jhum cultivation in India?  |                         |   |                                      |  |  |  |
|      | I) It is largely practiced in Assam   |                         |   |                                      |  |  |  |
|      | II) It is referred to as 'slash and burn' technique<br>III) In it, the fertility is exhausted in a few years      |                         |   |                                      |  |  |  |
|      |   |                         |   |                                      |  |  |  |
|      | 1) I, II and III  | 2) II and III           | 3) I and II                                   | 4) I and III                         |  |  |  |
| 133. | The Yarlung Zangbo river, in India, is known as   |                         |   |                                      |  |  |  |
|      | 1) Ganga  | 2) Indus                | 3) Brahmaputra                                | 4) Mahanadi                          |  |  |  |
| 134. | The Salal Project is o  | n the river             |   |                                      |  |  |  |
|      | 1) Chenab   | 2) Jhelum               | 3) Ravi                                       | 4) Sutlej                            |  |  |  |
| 135. | The only zone in the country that produces gold is also rich in iron is   |                         |   |                                      |  |  |  |
|      | 1) North-eastern zon  | e 2) North-western zone | 3) Southern zone                              | 4) None of the above                 |  |  |  |
| 136. | The present Lok Sab   | ha is the               |   |                                      |  |  |  |
|      | 1) 13th Lok Sabha   | 2) 14th Lok Sabha       | 3) 15th Lok Sabha                             | 4) 16th Lok Sabha                    |  |  |  |
| 137. | 7. The Parliament of India can make use of the residuary powers   |                         |   |                                      |  |  |  |
|      | 1) at all times   |                         |   |                                      |  |  |  |
|      | 2) only during national   | lemergency              |   |                                      |  |  |  |
|      | 3) during national emergency as well as constitutional emergency as well in a state                               |                         |   |                                      |  |  |  |
|      | 4) None of the above  |                         |   |                                      |  |  |  |
| 138. |   |                         |   |                                      |  |  |  |
|      | 1) 4 years  | 2) 5 years              | 3) 6 years                                    | 4) 3 years                           |  |  |  |
| 139. | The Parliament exercises control over council of ministers, the real executive, in several ways. Which one of the |                         |   |                                      |  |  |  |
|      | following has been wrongly listed as a method of control over executive?  |                         |   |                                      |  |  |  |
|      | 1) Questions  |                         |   |                                      |  |  |  |
|      | 2) Supplementary questions  |                         |   |                                      |  |  |  |
|      | 3) Adjournment motions  |                         |   |                                      |  |  |  |
|      | 4) None of the above  |                         |   |                                      |  |  |  |
| 140. | The number of writs that can be prayed for and issued by the Supreme Court and/or a High Court is                 |                         |   |                                      |  |  |  |
|      | 1) 3  | 2) 4                    | 3) 5  | 4) 6                                 |  |  |  |
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| 141. | Which state is going to observe 2020 as Susashan Sankalp Varsh?   |  |                          |                    |  |  |  |  |
|------|---|--|--------------------------|--------------------|--|--|--|--|
|      | 1) Uttar Pradesh  | 2) Gujarat   | 3) Haryana               | 4) Madhya Pradesh  |  |  |  |  |
| 142. | 2. The followers of which religion are called the "Hynniew Trep"?   |  |                          |                    |  |  |  |  |
|      | 1) Shinto   | 2) Taoism  | 3) Seng Khasi            | 4) Confucianism    |  |  |  |  |
| 143. | Which government is going to conduct 'Night Walk' to promote women empowerment?   |  |                          |                    |  |  |  |  |
|      | 1) Tamil Nadu   | 2) Andhra Pradesh  | 3) Karnataka             | 4) Kerala          |  |  |  |  |
| 144. | In which state, India's fi  | ndia's first university for transgender community will be opened?                  |                          |                    |  |  |  |  |
|      | 1) Uttar Pradesh  | 2) Kerala  | 3) Gujarat               | 4) Andhra Pradesh  |  |  |  |  |
| 145. | 5. Pakistan, one among the three countries in the world with Polio endemic, is planning to import Polio marker from India. Which are the other two countries: |  |                          |                    |  |  |  |  |
|      | 1) Afghanistan and Mon  | golia  | 2) Nigeria and South Afr | rica               |  |  |  |  |
|      | 3) Afghanistan and Nige   | eria   | 4) Nigeria and Kenya     |                    |  |  |  |  |
| 146. | Which organisation give   | n organisation gives forecast on general locust situation to the global community? |                          |                    |  |  |  |  |
|      | 1) FAO  | 2) WWF   | 3) IFAD                  | 4) WFP             |  |  |  |  |
| 147. | Which of the following is called the Falcon Capital of the World?   |  |                          |                    |  |  |  |  |
|      | 1) Siberia  | 2) Nagaland  | 3) Meghalaya             | 4) China           |  |  |  |  |
| 148. | Which of the following is the only ape found in India?  |  |                          |                    |  |  |  |  |
|      | 1) Gorilla  | 2) Chimpanzee  | 3) Hoolock Gibbon        | 4) Mandrill        |  |  |  |  |
| 149. | Which American firm is developing the Project Kuiper, which is to launch thousands of satellites into space?  |  |                          |                    |  |  |  |  |
|      | 1) SpaceX   | 2) NASA  | 3) Amazon                | 4) Blue Origin     |  |  |  |  |
| 150. | The Tamil Nadu government recently observed the 15th anniversary of the 2004 tsunami. Where did this tsunami originate?                                       |  |                          |                    |  |  |  |  |
|      | 1) Java Island  | 2) Sumatra Island  | 3) Bali Island           | 4) Sulawesi Island |  |  |  |  |
|      | *****   |  |                          |                    |  |  |  |  |

